

बెల०గాף तेलंगाना TELANGANA
24.4200 vateo $23-2$-2015 $101=$


For Whiom jalorso R/O. Srogevingé

- Deida Nageirah siovenkera $h$

Age b2 yer tove 28-1028 Gindthinnay. Vidyanager Miryalagnd Town Nalgencer thish CA Telangong a candidentse. for the clection, do heve by soxdmondy Affirm and state on oath as under.



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to GRADUATE.CONSTIUW'(name of the House) MLC. from .WARANGAL.KHAMM - N. Nh constituency (Name of the constituency)

## PART-A

I.DAIDA...NAGAIAA....., ${ }^{* *}$ son/danghter/wife-of......VENKAIAH...

Aged .. 6.2 $\qquad$ years, resident of ... 4 N .
x8-1028 $\qquad$ (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -
(1) I am a candidate set up by ....INDEP.PENDENS(** name of the political party)/**am contesting as an Independent candidate.
(**strike out whichever is not applicable)
(2) My name is enrolled in.WARANGAL-KHAMOA-NLG. (Name of the constituency and the State), at Serial No . 1175 in Part No $\qquad$
(3) My contact telephone numbers) is/are 9704641072 $\qquad$ and my e-mail id (if any) is $\qquad$
(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| SI. <br> No. | Names | PAN | The financial year <br> for which the last <br> Income-tax return <br> has been filed | Total income <br> shown in <br> Income-tax <br> return (in <br> Rupees) |
| :---: | :--- | :--- | :---: | :---: |
| 1. | Self | AFTPN $3018+1$ | $2014-15$ | 280,210 |
| 2. | Spouse | NO | - |  |
| 3. | Dependent-1 | -NO | - | - |
| 4. | Dependent-2 | - NO | - |  |
| 5. | Dependent -3 $\ldots \ldots . .$. |  |  |  |

(5) I am/am not accused of any offences) punishable with imprisonment for two years or more in a pending cases) in which a charges) has/have been framed by the courts) of competent jurisdiction.

If the deponent is accused of any such offences) he shall furnish the following information:-
(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report No. Nos. together with complete details of concerned Police Station/District/State. | 136/2011. P.S. WADAPALLY NALGONDA - Dist. |
| :---: | :---: | :---: |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | U/S 409, $420,468,471$. I.P.C. |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | J.F.C.M. Court. Miryalagida |
| (d) | Court(s) which framed the charge(s) | I.F.C.m.caut. Miryalaghda. |
| (e) | Date(s) on which the charge(s) was/were framed | 25.10.2013. |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | - NO- |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance: | NIL |
| :---: | :---: | :---: |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NIL- |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | Ni |

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in subsection (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The details of cases, Section(s) of <br> the concerned Act(s) and <br> description of the offence(s) <br> for which convicted |
| :--- | :--- | :--- |

D. SRINIVASA CHARY в.a.l...

ADVOCATE \& NOTARY
H.Ho. 23.922, Viça Nagar, Wixyalguda-508 207,

Hatgonda Dist. (r.S.), Cell: 9492674665
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

## A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.
Note: 5 . Details including amount is to be given separately in respect of each investment

| SI. <br> No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (i) | Cash in hand | 25,000 | -NIL- | N.L | -NIL | - |
| (ii) | Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 2,00.000 | - NL | NTL | Ni | 内il |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount | $N$ L | Nil | $N \cdot L$ | NiL | mil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | W.L | N.L | $N \cdot L$ | N.L | sid |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | NiL | N.L | N.L | Ni | wil |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount) | NiL | Ni- | NiL | NiL | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NiL | 15. Tula 4,00,000/ | NiL | NiL | N1 |
| (viii) | Any other assets such as value of claims/interest | $N L$ | NiL | Wil | NiL | Nil |
| (ix) | Gross Total Value | 2,25,000 | 4,00.000 | -Ni- | Ni | Nil |

II Attested by \|

## B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
Note: 2. Each land or building or apartment should be mentioned separately in this format

| （iv） | Residential Buildings： <br> （including apartments）： <br> －Location（s）Mirlalr <br> －Survey number（s） $\mathrm{HN} \cdot 28-1028$ | NiL | yes | $\sim$ | Nいて | Nil |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Area（total measurement in sq．ft．） | NL | 2000881 | Nint | Nol | N：1 |
|  | Built up area（Total measurement in sq．ft．） | WT | 1600 stl | $N+l$ | Nil | Nil |
|  | Whether inherited property （Yes or No） | Wr | NO－ | sit | Wil | Nil |
|  | Date of purchase in case of self－ acquired property | $\xrightarrow{\text { Nu}}$ | 30ym Bate | mill | nit | $N 1$ |
|  | Cost of property（in case of purchase）at the time of purchase | Nil | $3000 /-$ | vil | $\underline{\text { nil }}$ | $n$. |
|  | Any investment on the land by way of development，construction etc． | , 㨁 | yes | 以ن่ | nil | Nil |
|  | Approximate current market value | forl | 30，00，000． | al | N1 |  |
| （v） | Others（such as interest in property） | 元il | $\sim .1$ | Nil | $N$ | Nil |
| （vi） | Total of current market value of（i） to（v）above | 45，00．000 | 30，00；000／ | Nil | ज1 | nil |

（8）I give herein below the details of liabilities／dues to public financial institutions and government：－
（Note：please give separate details of name of bank，institution，entity or individual and amount before each item）

| S． <br> No． | Description | Self | Spouse | Dependent－1 | Dependent－2 | Dependent－3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| （i） | Loan or dues to Bank／financial institution（s） <br> Name of the Bank or financial Institution，Amount outstanding， Nature of Loan | $\begin{aligned} & \text { 50,0001 } \\ & \text { ABu.p. } \\ & \text { miner } \\ & \text { Vendpody } \end{aligned}$ | pil | wil | Nil | Nil |
|  | Loan or dues to any other <br> individuals／entity other than <br> mentioned above <br> Name（s），Amount outstanding， <br> nature of loan | Ni2 | NiL | NiL | ＇ NiL | wil |
|  | Any other liability | Ni2 | NN | Ni－ | Ni－ | ni |
|  | Grand total of liabilities | 50，000． |  |  |  | wi |
| （ii） | Government dues： <br> Dues to departments dealing with government accommodation | NL | NiL | Nit | Nil | Nil |
|  | Dues to department dealing with supply of water | Ni2 | NiL | Nil | $\cdots 1$ | nil |
|  | Dues to department dealing with supply of electricity | NM | wit | $\sim$ | wil | will |
|  | Dues to department dealing with supply of telephones／mobiles | NiL | Nil | $\sim 1$ | Nil | wil |
|  | Dues to department dealing with government transport（including aircrafts and helicopters） | Ni | $N$ | N．L | Nil | ＊Nil |

## D－サ1 Attested by II

D．SRINVIASA CHARY ealle．
adVOCATE \＆NOTARY
H．№．28－929，Viciya Nagar，BEiryalguda－503 207，
Nalgonda Dist．（T．S．），Cell： 9492674665

|  | Income tax dues | Ni2 | NT | N ${ }^{\text {d }}$ | जं। | $\sim$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Wealth tax dues | $\mathrm{NH}^{2}$ | NT | Nil | जil | wil |
|  | Service tax dues | NIL | NiL | Ni2 | Nil | wil |
|  | Municipal/Property Tax dues | NN | Nr | NiL | $w_{1}$ | Nel |
|  | Sales Tax dues | NT | NiL | NiL | Ni儿 | 1 |
|  | Any other dues | NIL | NIL | NiL | NiL | wil |
| (iii) | Grand total of all Government dues | NL | N1 | NiA | N+1 | wil. |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nr | wil | NiN | $\cdots$ | Nil |

(9) Details of profession or occupation:
(a) Self .......Retirad: Gout serunt.
(b) Spouse ........House .بuife..........
(10) My educational qualification is as under:-
............... Hindi)...............SAhitya samelan - Allahabad. year- 2005
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

## PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1. | Name of the candidate | Sh./Smt./Kum. DAida NAGAiPAH. |
| :---: | :---: | :---: |
| 2. | Full postal address | H-N. 28-1028-vidyang. miydag-a |
| 3. | Number and name of the constituency and State | WARALL-KHAMMAM-NALKOWDA. T.S. |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Independent. |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | - me- |
|  | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | - NIL- |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]. | - NRL- |

II Attested by |/
D. SRINIVASA CHARY B.a.l. b.
advocate \& NOTARY
Hido. 28-923, Vitya Nagar, Hiligalguda-508 207,
Wamonda Dist. (T.S.), Cell: 048267/es 3

|  | PAN of | Year for which last income Tax return filed | Total income shown |
| :---: | :---: | :---: | :---: |
| (4) Cantitate | AFTPN 3018 it | 2014-15 | 280000 |
| (b) Spouse | Ni- | N, | Nill |
| (a) Dependents | N | NiV- | ) 1 |


| 8. |  | Details of Assets and Liabilities in Rupees |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A. |  | Moveable Assets (Total value) | 2,25,000 | 4,00,000. | NIL | NiL | Nel |
| B. | I. | Immovable Asset | Nil | Nil | Nol |  | N1 |
|  |  | Purchase Price of selfacquired immovable property | $50001-$ | $30001-$ | NiL | NIL | 2.1 |
|  |  | Development/ construction cost of immovable property after purchase (if applicable) | NiL | 10,00,000 | nil | $N \sim$ | N.1 |
|  | III. | Approximate Current market price of- | $\sim 1 \lambda$ | nil | N1人 | Nil | Nil |
|  |  | (a) self-acquired assets (Total Value) | 15,00.000 | 30,000 led | NIL | NTL | Nol |
|  |  | (c) inherited assets (Total Value) | 30,00,000. | Pt | Nil | N.1 | N. 1 |
| 9. |  | Liabilities |  |  |  |  |  |
|  | (i) | Government dues (Total) | Nim | N, | NN | NL | Nil |
|  | (ii) | Loans from Bank, Financial Institutions and others (Total) | 50,000\% | NN | NN- | wL | Nil |
| 10. |  | Liabilities that are under dispute |  |  |  |  |  |
|  | (i) | Government dues (Total) | N上 | NiL | $N$. | NL | Nel |
|  | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nn | NN | Nil | Nn- | Nil. |
| 11. |  | Highest educational qualification: <br> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) |  |  |  |  |  |

D. SRINIVASA CHARY в.a.ll.b.

ADVOCATE \& NOTARY
H.No. 28-929, Vicya Nagar, Miryalguda-508 207, Nalgonda Dist. (T.S.), Cell: 9432674635

## VERIFICATION

1, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) 1, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.


Note: 1. Affidavit should be falderdatest ty $3.00 \cdot \mathrm{PM}$ on the last day of filing nominations,
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,
Note: 4 . The Affidavit should be either typed or written legibly and neatly.".
[F.No. H-11019(6)2012-Leg. M]
De SANJAY SINGH, Adde Secy.
Note: The principal rules were published vide notification number S.0.859, dated the $15^{\text {th }}$ April, 1961 and last amended pide notifications-
(1) number S. $0.728(\mathrm{E})$, dated the 8th May, 2007.
(2) number S.O. $425(\mathrm{E})$ dated $23^{\text {rd }}$ February, 2011.

